

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

2010 MAY 17 AM 9:05

Reset Form

### COMMITTEE NAME (Must be same as on Statement of Organization)

patshey.com

IMPORTANT: Indicate by # type of committee you are reporting for: 6

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC  
(11) Local Ballot Issue

### CANDIDATE COMMITTEES ONLY:

Candidate Name  
Pat Shey

Political Party (if applicable)  
n/a

Office Sought  
City Council

District (if Senate or House)

FORM  
DR-2

(Rev. 12/2009)

DISCLOSURE  
REPORT

### For Office Use Only

Comm. # \_\_\_\_\_  
Logged In \_\_\_\_\_  
Scanned \_\_\_\_\_  
Computer \_\_\_\_\_  
Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A 10-28-09

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

☒ CHECK IF AMENDMENT TO REPORT DATED 10-28-09

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

11-03-09

County & Local Committees, enter County in  
which Election is held  
Linn

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 1,456.69

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

8,398.97

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 9,855.66

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

4,597.83

Schedule F: Loan Repayments total (Attach Schedule F)

0.00

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 5,257.83

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) \$ 2,845.81

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

### CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 930.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

PA7 SHEY. Co

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YY) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                    | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 10-7-09                  | ID#<br>CK#   | GNAC ? DEB NEUMEYER<br>1685 MACKENZIE DR<br>CA 52411               |  | \$ 50           | <input type="checkbox"/>    |
| 10-7-09                  | ID#<br>CK#   | RICHARD PANKEY<br>342 WOODLAND SE<br>CA 52403                      |  | 100             | <input type="checkbox"/>    |
| 10-7-09                  | ID#<br>CK#   | CHUCK & ANN HAMMOND<br>3122 PARKVIEW SE<br>CA 52403                |  | 100             | <input type="checkbox"/>    |
| 10-7-09                  | ID#<br>CK#   | STEVE & JOANNE WAHLE<br>2330 GRANDE SE<br>CA 52403                 |  | 100             | <input type="checkbox"/>    |
| 10-7-09                  | ID#<br>CK#   | PETE LAYDEN<br>2355 BLAKE SE<br>CA 52403                           |  | 50              | <input type="checkbox"/>    |
| 10-7-09                  | ID#<br>CK#   | BOB & SUE BUTSCH<br>751 LEAFY CT SE<br>CA 52403                    |  | 100             | <input type="checkbox"/>    |
| 10-7-09                  | ID#<br>CK#   | CALVIN & ANDREA LEWENZ NORRIS<br>1844 GRAND 2ND AVE SE<br>CA 52403 |  | 150             | <input type="checkbox"/>    |
| 10-7-09                  | ID#<br>CK#   | KEVIN & KATHLEEN KNUTSON<br>1574 TURKEY RIDGE CT NW<br>CA 52403    |  | 250             | <input type="checkbox"/>    |
| 10-7-09                  | ID#<br>CK#   | GNAC ? WENDY DUNN<br>206 ARBOTS FORD RD<br>CA 52403                |  | 200             | <input type="checkbox"/>    |
| 10/9                     | ID#<br>CK#   | CURT & NORMA HAMES   |  | 100             | <input type="checkbox"/>    |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$1200

\$1200

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Page 1 of 1  
(for Schedule A)

For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
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COMMITTEE NAME (Must be same as on Statement of Organization)

*jetskey.com*

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|--------------------------|--|---|--|-----------------|-----------------------------|
| 10-7-09                  | ID#<br>CK#   | Tom & JEANNE AMOSSON<br>4210 PIONEER TR SE<br>CR 52403          |  | \$ 100          | <input type="checkbox"/>    |
| 10/7                     | ID#<br>CK#   | DAVID UNZERTIG<br>305 ANDOVER ST<br>CR 52403                    |  | 250             | <input type="checkbox"/>    |
| 10/7                     | ID#<br>CK#   | JOHN & DILL COSGROVE<br>4114 HICKORY LN SE<br>CR 52403          |  | 100             | <input type="checkbox"/>    |
| 10/7                     | ID#<br>CK#   | RICK & MARILYN SKOOGMAN<br>4701 HICKORY WIND LN<br>MARION 52302 |  | 100             | <input type="checkbox"/>    |
| 10/7                     | ID#<br>CK#   | HOWARD & STACY FLEGMAN<br>360 FOREST SE<br>CR 52403             |  | 100             | <input type="checkbox"/>    |
| 10/7                     | ID#<br>CK#   | DICK FELTER<br>2626 INDIAN HILL RD SE<br>CR 52403               |  | 50              | <input type="checkbox"/>    |
| 10/7                     | ID#<br>CK#   | CRAIG DURAN<br>2141 GRANT SE<br>CR 52403                        |  | 100             | <input type="checkbox"/>    |
| 10-9                     | ID#<br>CK#   | BOB & TARA MUHAMMAD<br>3505 GRANT WOOD FASE LN<br>CR 52403      |  | 100             | <input type="checkbox"/>    |
| 10/9                     | ID#<br>CK#   | GARY & CATY ROZEL<br>3460 COTTAGE GROVE SE<br>CR 52403          |  | 250             | <input type="checkbox"/>    |
| 10/9                     | ID#<br>CK#   | CHAS. & PAULA BRUGMEIER<br>7703 WINSTON NE<br>CR 52403          |  | 100             | <input type="checkbox"/>    |

SUB-TOTAL

\$1250

TOTAL (if last page of this schedule)

\$

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Page 2 of (for Schedule A)

For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
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COMMITTEE NAME (Must be same as on Statement of Organization)

*Datskey.com*

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|--------------------------|--|---|--|-----------------|-----------------------------|
| 10/9                     | ID#<br>CK#   | DAVID & SMILEY O'BRIEN<br>4726 LEPRECHAUN<br>CR S2411         |  | \$ 100          | <input type="checkbox"/>    |
| 10/9                     | ID#<br>CK#   | FRED TIMKO<br>P.O. BOX 5513<br>CR S2406                       |  | 150             | <input type="checkbox"/>    |
| 10/9                     | ID#<br>CK#   | TOM & DINA DUSEK<br>4243 FOX MEADOW SE<br>CR S2402            |  | 50              | <input type="checkbox"/>    |
| 10/12                    | ID#<br>CK#   | TED & CATHY TOWNSEND<br>13 COTTAGE CIRCLE SE<br>CR S2403      |  | 100             | <input type="checkbox"/>    |
| 10/12                    | ID#<br>CK#   | JIM DYER<br>MARION IA 52302                                   |  | 100             | <input type="checkbox"/>    |
| 10/12                    | ID#<br>CK#   | ALLAN & MARY THOMAS<br>SALLY DR NE<br>CR S2402                |  | 100             | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | ENHETT & MARY SCHAFFNER<br>702 BEAVER RIDGE SE<br>CR S2402    |  | 50              | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | JIM CHIPKAS<br>3512 KEGONIA CT SE<br>CR S2403                 |  | 100             | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | DOUG & CECILE VAN METRE<br>440 SQUAW CREEK RD<br>MARION 52302 |  | 50              | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | MASTER BUILDING 11 IN<br>221 PARK ST<br>DES MOINES IA 50300   |  | 350             | <input type="checkbox"/>    |

SUB-TOTAL

\$ 1150

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

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*patshay.com*

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|--------------------------|--|--|--|-----------------|-----------------------------|
| 10/17                    | ID#<br>CK#   | ANNE ACSEY<br>1745 APPLEWOOD PL NW<br>OR 52402         |  | \$ 100          | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | MARK ROBT. ISCKER<br>2838 ALLEGANY AVE<br>OR 52402     |  | 100             | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | GREN SEYFER<br>2007 1ST AVE SE<br>OR 52403             |  | 50              | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | STEVE & KATHY KROGIE<br>3122 ADIRONDACK RD<br>OR 52402 |  | 25              | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | KRY SMITH<br>16824 INDIAN RD<br>SCOTCH GROVE IA 52310  |  | 100             | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | TODD & KIM MCKEIL<br>2503 WAGON TRAIL RD<br>OR 52403   |  | 50              | <input type="checkbox"/>    |
| 10/17                    | ID#<br>CK#   | JERRY ZIFSE<br>1754 APPLEWOOD AVE<br>OR 52402          |  | 52              | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |

SUB-TOTAL

\$ 475

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form



**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|  |                          |
|--|--------------------------|
| <b>SCHEDULE</b>  |                          |
| <b>A</b><br>(Rev. 07/03)                                 | <b>MONETARY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

*Datskey.cm*

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|--------------------------|--|--|--|-----------------|---------------------------|
| 9/28/09                  | ID#<br>CK# 6721                                    | Brace Canfield<br>4131 Leptrechaun Ln NE<br>Cedar Rapids IA 52411  |  | \$ 100.         | <input type="checkbox"/>  |
| "                        | ID#<br>CK# 5579                                    | Jeff Elgin<br>6140 Bowman Ln NE<br>cedar Rapids IA 52402           |  | \$ 250.         | <input type="checkbox"/>  |
| "                        | ID#<br>CK# 5688                                    | Karl Kozimour<br>2041 Forest Dr SE<br>Cedar Rapids IA 52403        |  | \$ 100.         | <input type="checkbox"/>  |
| "                        | ID#<br>CK# 9123                                    | B.D. Cooper<br>575 Aspen Ln<br>Robins, IA 52328                    |  | 250.            | <input type="checkbox"/>  |
| "                        | ID#<br>CK# 9039                                    | 4404 East Post Rd SE<br>Cedar Rapids 52403<br>Fred & Janet Pilcher |  | 150.            | <input type="checkbox"/>  |
| "                        | ID#<br>CK# 7522                                    | Rbt/Roggy Beverow<br>3839 Belden Ct NE<br>Cedar Rapids IA 52402    |  | 100.            | <input type="checkbox"/>  |
| "                        | ID#<br>CK# 7189                                    | Gary Speicher<br>3600 15th Ave NE S102<br>Cedar Rapids IA 52402    |  | 100.            | <input type="checkbox"/>  |
| "                        | ID#<br>CK# 8453                                    | Arthur Kellant<br>PO Box 222<br>Mt. Vernon IA 52314                |  | 100.            | <input type="checkbox"/>  |
| "                        | ID#<br>CK# 5669                                    | Ron Larson<br>2225 Ridgeway Dr SE<br>Cedar Rapids IA 52403         |  | 100.            | <input type="checkbox"/>  |
| "                        | ID#<br>CK# 3747                                    | Dana Nichols<br>2440 Bower Ave SE<br>Cedar Rapids IA 52402         |  | 150.            | <input type="checkbox"/>  |

SUB-TOTAL

\$ 1350.

TOTAL (if last page of this schedule)

\$

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Page 5 of 1 (for Schedule A)

For Instructions, See Back of Form



**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|   |  |                      |
|---|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        |  | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |  |                      |

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*Datskey.com*

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| DATE RECEIVED<br>(MM/DD/YY) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|---|---|--|--------------------|---------------------------------------|
| 9/29/07                     | ID#<br>CK# 6114   | Arion Berkholz<br>2222 1 <sup>st</sup> Ave NE apt. 703<br>Cedar Rapids IA 52402 |  | \$ 150.            | <input type="checkbox"/>              |
| "                           | ID#<br>CK# 1989   | Tom Parks / Mary Hindman<br>177 Ryecliff SE<br>Cedar Rapids IA 52403            |  | 100.-              | <input type="checkbox"/>              |
| "                           | ID#<br>CK# 6325   | James Schmitt<br>185 Morgan Ct.<br>Cedar Rapids 52411                           |  | 50.-               | <input type="checkbox"/>              |
| "                           | ID#<br>CK# 761  | James P. Craig<br>4801 Millbrook & NE<br>Cedar Rapids IA 52411                  |  | 100.               | <input type="checkbox"/>              |
| "                           | ID#<br>CK# 1247   | Daniel Lynch<br>410 Hwy 30 W<br>Mt. Vernon IA 52344                             |  | 200.               | <input type="checkbox"/>              |
| "                           | ID#<br>CK# 1040   | Donald Muller<br>2142 Cottage Grove Meadows<br>Cedar Rapids IA 52403            |  | 100.               | <input type="checkbox"/>              |
| "                           | ID#<br>CK# 1945   | Rodney Jirnska<br>191 Seminole Ln #301<br>Cocoa Beach, FL 32931                 |  | 100.               | <input type="checkbox"/>              |
| "                           | ID#<br>CK# 1254   | James Page<br>3699 Northgate<br>Cedar Rapids IA 52403                           |  | 100.               | <input type="checkbox"/>              |
| "                           | ID#<br>CK# 7836   | Keith Kopeck<br>2465 Blake Blvd SE<br>Cedar Rapids IA 52403                     |  | 100.               | <input type="checkbox"/>              |
| "                           | ID#<br>CK# 6389   | Wm. Nicholson<br>365 Lindsay Ln<br>Cedar Rapids IA 52403                        |  | 200.               | <input type="checkbox"/>              |

SUB-TOTAL

\$ 1200.

TOTAL (if last page of this schedule)

\$

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Page **6** of \_\_\_\_\_  
(for Schedule A)

For Instructions, See Back of Form



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(Including candidate's personal funds)

|   |  |                      |
|---|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        |  | MONETARY<br>RECEIPTS |
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|--------------------------|--|---|--|-----------------|-----------------------------|
| 9/29/09                  | ID#<br>CK# 3474                                    | Stephen Gray<br>2649 Indian Hill Rd<br>Cedar Rapids IA 52403    |  | \$ 150.         | <input type="checkbox"/>    |
| "                        | ID#<br>CK# 5609                                    | Stacey Stewart<br>4840 Millbrook Ct NE<br>Cedar Rapids IA 52411 |  | 100.            | <input type="checkbox"/>    |
| "                        | ID#<br>CK# 6403                                    | Paul Rosbarger<br>512 Knollwood Dr SE<br>Cedar Rapids IA 52403  |  | 100.            | <input type="checkbox"/>    |
| 9/30/09                  | ID#<br>CK#   | DAVID & MARY JO RATHEN<br>530 VERNON DR SE<br>CR 52403          |  | 100             | <input type="checkbox"/>    |
| 9/30/09                  | ID#<br>CK#   | MO & SALLY IGRAM<br>360 PARKLAND SE<br>CR 52403                 |  | 100             | <input type="checkbox"/>    |
| 9/30/09                  | ID#<br>CK#   | STEVE & MARY BETH ALLSUP<br>521 FAIRVIEW SE<br>CR 52403         |  | 200             | <input type="checkbox"/>    |
| 9/30/09                  | ID#<br>CK#   | RICK & CARMY ALTMER<br>221 FOREST SE<br>CR 52403                |  | 200             | <input type="checkbox"/>    |
| 9/30/09                  | ID#<br>CK#   | JOHN HELBING<br>721 BEAVER BROOK CT IF<br>CR 52403              |  | 100             | <input type="checkbox"/>    |
| 9/30/09                  | ID#<br>CK#   | MARK ANDERSON<br>540 VERNON SE<br>CR 52403                      |  | 25              | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |

SUB-TOTAL

\$1075

TOTAL (If last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)



For Instructions, See Back of Form



# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|  |                      |
|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                                   | MONETARY<br>RECEIPTS |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

*Datshey, Inc.*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                 | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 10/23                    | ID#<br>CK#   | CLARK & KATHY NEIGHBORS<br>4221 PIONEER TR SE<br>CR 52403       |  | \$ 100          | <input type="checkbox"/>    |
| 10/23                    | ID#<br>CK#   | DARYL & SUSAN SPIVEY<br>2107 SANDALWOOD AVE<br>CR 52402         |  | 100             | <input type="checkbox"/>    |
| 10/23                    | ID#<br>CK#   | SCOTT FRIARF<br>3820 RICHLAND NW<br>CR 52405                    |  | 100             | <input type="checkbox"/>    |
| 10/23                    | ID#<br>CK#   | DAVID & KAREN LANSING<br>1860 COUNTRY CLUB<br>CORIALVILLE 52241 |  | 100             | <input type="checkbox"/>    |
| 10/23                    | ID#<br>CK#   | LOREN & PAT COPPOCK<br>3603 TIMBERLINE NE<br>CR 52402           |  | 100             | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |

SUB-TOTAL

\$ 500

TOTAL (if last page of this schedule)

\$

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(for Schedule A)

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|  |                      |
|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                                   | MONETARY<br>RECEIPTS |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

*pathey.com*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---------------------------------|--|--------------------|---------------------------------------|
| 2-16-09                        | ID#<br>CK#  | N?EREN F M M O D                |  | \$ .41             | <input type="checkbox"/>              |
| 3-15-09                        | ID#<br>CK#  | " "                             |  | .22                | <input type="checkbox"/>              |
| 4-13-09                        | ID#<br>CK#  | " "                             |  | .35                | <input type="checkbox"/>              |
| 5-13-09                        | ID#<br>CK#  | " "                             |  | .36                | <input type="checkbox"/>              |
| 1-13-09                        | ID#<br>CK#  | " "                             |  | .37                | <input type="checkbox"/>              |
| 5-26                           | ID#<br>CK#  | DEPOSIT                         |  | 197.16             | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |

SUB-TOTAL

TOTAL (if last page of this schedule)

198.97

\$ 1.87

\$ 8398.97

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reselect form

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                                   | MONETARY<br>EXPENDITURES |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

*Patskey.com*

| DATE<br>EXPENDED<br>(MM/DD/YY) | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|---|--|-----------------------------------|--------------------|
| 9-15                           | ID#<br>CK#  | REST BUY<br>Cedar Rapids   | LASER PRINTER                     | \$ 74.88           |
| 10-27                          | ID#<br>CK#  | US POST OFFICE   | POSTAGE                           | 264.00             |
| 10-17                          | ID#<br>CK#  | SIGN PRO   | SIGNS                             | 1,185.03           |
| 10-17                          | ID#<br>CK#  | STAPLES  | ENVELOPES<br>TONER PAPER          | 43.42 ✓            |
| 10-18                          | ID#<br>CK#  | STAPLES  | ENVELOPES<br>TONER                | 118.29 ✓           |
| 10-19                          | ID#<br>CK#  | US POST OFFICE   | POSTAGE                           | 220.00 ✓           |
| 10-19                          | ID#<br>CK#  | OFFICE MAX   | ENVELOPES<br>PAPER                | 71.21 ✓            |
| 10-24                          | ID#<br>CK#  | US POST OFFICE   | POSTAGE                           | 516.63             |

SUB-TOTAL \$ 2,493.46

TOTAL (if last page of this schedule)

\$

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, printing, managing, organizing services must also be detailed on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(c).)

Page 1 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM



# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                                   | MONETARY<br>EXPENDITURES |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Patshey. Cum*

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|---|--|-----------------------------------|--------------------|
| 10-27                          | ID#<br>CK#  | ALLEGRA<br>CENM RAPIDS   | PRINTING                          | \$ 1051.44         |
| 8-31                           | ID#<br>CK#  | GODARDY  | WEB                               | 196.94             |
| 9-17                           | ID#<br>CK#  | BEST BUY<br>CENM RAPIDS, IA  | PROSECUTOR                        | 855.99             |
|                                | ID#<br>CK#  |  |                                   |                    |
|                                | ID#<br>CK#  |  |                                   |                    |
|                                | ID#<br>CK#  |  |                                   |                    |
|                                | ID#<br>CK#  |  |                                   |                    |
|                                | ID#<br>CK#  |  |                                   |                    |

SUB-TOTAL

2,104.37 ✓

TOTAL (if last page of this schedule)

\$4597.83

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)